



**Arizona Asian American Association**  
**P. O. Box 62224 Website: [www.aaaa-az.org](http://www.aaaa-az.org)**  
**Phoenix, AZ 85082-2224**

**“AAAA Circle of Excellence” Awards**

**The Humanitarian Award**

**2009 Application Form**

**Applications and support materials must be received by**  
**5:00pm Friday August 28<sup>th</sup>, 2009**

**No applications will be accepted after the deadline!**

The Humanitarian Award recognizes an individual or organization either from the Asian American community, or that services the Asian American community, that has made a positive impact or significant contribution towards improving the welfare and quality of life at the community, state, national or global level.

**CRITERIA FOR AWARD:**

- Individual or organization has made a positive impact or significant contribution towards improving the welfare and quality of life at the community, state, national or global level.

**Application packet must include the following:**

**MANDATORY SECTIONS:**

- This application form with all information completed - Please TYPE or PRINT legibly
- Separate Nomination Letter clearly stating the rationale for the nomination

**OPTIONAL SUPPORT MATERIALS:**

- Bio/Resume/CV listing highlights of nominee’s activities and impact.
- Portfolio showcasing nominee’s contributions or activities. Portfolio items may include photos, news clippings, publications, or PowerPoint slideshows or videos/DVD’s that give specific evidence of the nominee’s contribution of a humanitarian nature. Portfolio items should be clearly labeled with the nominee’s name and supporting information.
- Reference letters supporting the nomination from community members (maximum of 3)

NOTE: Support materials may be submitted to supplement the application packet. However, the optional supporting materials may NOT be substituted for any of the mandatory sections of the awards application packet!

**Individual Nominee:** \_\_\_\_\_  
Last First Middle

**Organizational Nominee:** \_\_\_\_\_  
Full Name of Organization

**For Organizations, Primary Contact Person:** \_\_\_\_\_

**Contact Information for Individual or Organization Nominee:**

**Address:** \_\_\_\_\_  
Street City State Zip Code  
 (\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_ \_\_\_\_\_  
Daytime Phone Evening Phone Email Address

**Nominated by:** \_\_\_\_\_  
AAAA Ethnic Director / AAAA Board Member in lieu of Ethnic Director\*

